



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 2118

SERIAL NUMBER 08/970,045	FILING DATE 11/13/1997 RULE 1.60	CLASS 436	GROUP ART UNIT 1645	AT DOC 204
-----------------------------	--	--------------	------------------------	------------------

APPLICANTS

EUGEN KOREN, OKLAHOMA CITY, OK;

MIRNA KOSCEC, OKLAHOMA CITY, OK;

** CONTINUING DATA *****

This application is a CON of 08/268,809 06/30/1994 PAT 6,107,045

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED

** 02/17/1998

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after conditions met <u>Allowance</u> Verified and <u>MAJ</u> Acknowledged Examiner's Signature	STATE OR COUNTRY OK	SHEETS DRAWING 0	TOTAL IN CLAIMS 16
--	------------------------------	----------------------------	--------------------------

ADDRESS

Steven L. Highlander
 FULBRIGHT & JAWORSKI, LLP
 600 Congress Avenue,
 Suite 2400
 Austin , TX
 78701

TITLE

ANTIBODIES TO LIPOPROTEINS AND APOLIPOPROTEINS AND METHODS OF USE 1

FILING FEE RECEIVED 1652	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Process time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
--	--	---